

THE FIFTH SUNDAY IN LENT

Sunday 3 April 2022 • 10:00 AM
Grace Episcopal Church, Hinsdale, IL



GATHERING TOGETHER

PRELUDE

Air

Theodore A. Beck (1929-2003)

WELCOME

THE ACCLAMATION

Presider Bless the Lord who forgives all our sins:

People **God's mercy endures for ever.**

Presider Jesus said, "The first commandment is this: Hear, O Israel:

The Lord our God is the only Lord.

Love the Lord your God with all your heart, with all your soul,
with all your mind, and with all your strength.

The second is this: Love your neighbor as yourself.

There is no other commandment greater than these."

All kneel or stand, as able.

CONFESSION OF SIN AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.

Silence is kept.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,
Have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you,
forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit
keep you in eternal life. **Amen.**

THE KYRIE ELEISON



All stand for the Collect.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, you alone can bring into order the unruly wills
and affections of sinners: Grant your people grace to love what you
command and desire what you promise; that, among the swift and varied
changes of the world, our hearts may surely there be fixed where true
joys are to be found; through Jesus Christ our Lord, who lives and reigns
with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

THE FIRST READING

Isaiah 43:16-21

Thus says the Lord,
who makes a way in the sea,

a path in the mighty waters,
 who brings out chariot and horse,
 army and warrior;
 they lie down, they cannot rise,
 they are extinguished, quenched like a wick:
 Do not remember the former things,
 or consider the things of old.
 I am about to do a new thing;
 now it springs forth, do you not perceive it?
 I will make a way in the wilderness
 and rivers in the desert.
 The wild animals will honor me,
 the jackals and the ostriches;
 for I give water in the wilderness,
 rivers in the desert,
 to give drink to my chosen people,
 the people whom I formed for myself
 so that they might declare my praise.

The Word of the Lord. **Thanks be to God.**

THE PSALM

Psalm 126

Response

The LORD has done great things for us,
 and we are glad in - deed.

- 1 When the Lord restored the fortunes of Zion,
 then were we like those who dream.
- 2 Then was our mouth filled with laughter,
 and our tongue with shouts of joy. *Response*
- 3 Then they said among the nations,
 "The Lord has done great things for them."

- 4 The Lord has done great things for us,
and we are glad indeed. *Response*
- 5 Restore our fortunes, O Lord,
like the watercourses of the Negev.
- 6 Those who sowed with tears
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed,
will come again with joy, shouldering their sheaves. *Response*

THE SECOND READING

Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The Word of the Lord. **Thanks be to God.**

SEQUENCE HYMN

“When I Survey the Wondrous Cross”

ROCKINGHAM



- 1 When I sur - vey the won - drous cross where the young
 2 For - bid it, Lord, that I should boast, save in the
 3 See, from his head, his hands, his feet, sor - row and
 4 Were the whole realm of na - ture mine, that were an



Prince of Glo - ry died, my rich - est gain I
cross of Christ, my God: all the vain things that
love flow min - gled down! Did e'er such love and
of - f'ring far too small; love so a - maz - ing,



count but loss, and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

THE GOSPEL

John 12:1-8

Preacher The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

Preacher The Gospel of the Lord.

People **Praise to you, Lord Christ.**

REFLECTION

Donna Ialongo

THE AFFIRMATION OF FAITH

The Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS OF THE PEOPLE – Form 2

The Book of Common Prayer

During the silence after each bidding, the People offer their own prayers, either silently or aloud.

Reader I ask your prayers for God's people throughout the world;
for our bishops: Michael, Paula, and Chilton; for this gathering;
and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations;
and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed,
and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge
of God. Pray that they may find and be found by God.

Silence

I ask your prayers for the departed. Pray for those who have died.

Silence

Members of the congregation may ask for the prayers or thanksgivings of those present

I ask your prayers for _____.

I ask your thanksgiving for _____.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have the grace to glorify Christ in our own day.

Silence

Presider Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

THE PEACE

Presider The peace of Christ be always with you. **And also with you.**

THE HOLY COMMUNION

THE OFFERTORY

Offertory Sentence

*With joy, we give thanks to God for all who support this community of love and faith.
Now more than ever, your gifts truly do continue the mission and ministries of Grace Church.*

*If you wish to give electronically, please scan the QR code
or follow the link to our electronic giving platform.*



<http://www.gracehinsdale.org/give>

Anthem

“As the Deer for Water Yearning”

Claude Goudimel (1565/1580)

As the deer for water yearning, seeks the stream’s refreshing flow,
so my heart and soul are burning, thirsting, Lord, your life to know.
For the waters that revive I cry out to God alive,
when shall I bow in your presence and behold your face in reverence?

Tears have been my daily portion; “Where is God?” they say to me.
I recall my deep devotion, singing thanks with spirit free.
Why are you cast down, my soul? Will not God your grief console?
I will praise my living Savior, God, my help and hope forever. (based on Psalm 42:1-7)

Iona Invitation

This is the table, not of the Church but of Jesus Christ.
It is made ready for those who love him and who want to love him more.

So come, you who have much faith and you have little;
You who have been here often
and you who have not been for a long time or ever before;
You who have tried to follow and you who have failed;

Come, not because the Church invites you;
It is Christ, and he invites you to meet him here.

THE GREAT THANKSGIVING

The musical notation consists of two staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is divided into two parts: 'Presider' and 'People'. The lyrics are: 'The Lord be with you. And al - so with you.' The second staff is also divided into 'Presider' and 'People' parts. The lyrics are: 'Lift up your hearts. We lift them to the Lord.'

Presider



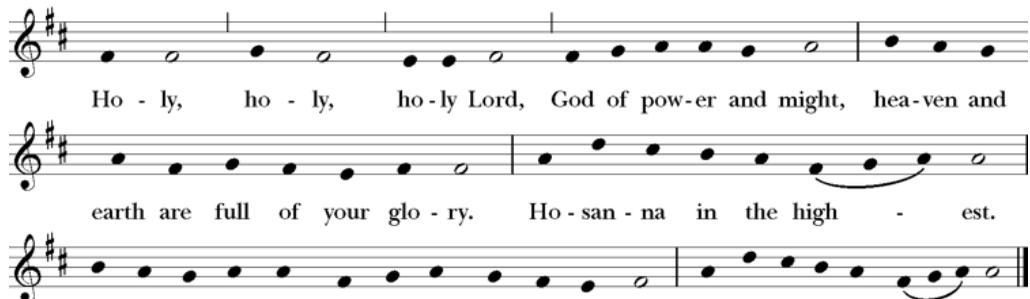
Let us give thanks to the Lord our God.

People



It is right to give God thanks and praise.

Presider Extravagant God,
 you poured out your life in your covenant with your chosen people,
 and your poured out your life-blood
 in the ministry and death of your Son Jesus Christ.
 You meet our meanness with your grace,
 our scarcity with your abundance,
 and our suspicion with your generous trust.
 And so we give you thanks, with angels and archangels
 and all the company of heaven, singing the hymn of your unending praise.



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
 earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Presider Sharing God,
 in Jesus you attended a meal to celebrate Lazarus' resurrection,
 and so we gather today to celebrate Jesus' resurrection,
 in faith that even now you are preparing a feast
 to celebrate our resurrection with you.
 Sanctify us, that even as our flesh and blood decay,
 our hearts are made ready that we may meet you face to face.
 Send down your Holy Spirit, that this bread of sustenance and wine of joy
 may be for us the body and blood of your Son Jesus Christ;

who, at supper with his disciples, took bread, gave you thanks,
broke the bread, and gave it to them, saying,
“Take, eat: this is my body which is given for you;
do this in remembrance of me.”

After supper he took the cup.

Again he gave you thanks, and gave it to his disciples, saying,
“Drink this, all of you: this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.”

Great is the mystery of faith.

All **Christ has died; Christ is risen; Christ will come again.**

Presider Abundant God,
When we know the price of everything and the value of nothing,
May this meal remind us of the limitless joy you take in us.
When we are full of criticism of others and hatred of ourselves,
May this sacrifice show us the goodness you see in us all.
Bless all our touching, that we may touch your gifts and one another
As if we were touching your body and blood.
Bless all our desire, that in every craving and longing
We may discover a deeper yearning for you.
Renew the heart of all your people, that your whole church,
Seeking together the justice of your kingdom,
May discover in the stranger the gifts that only come from you,
Through whom, and with whom, and in whom
Come all honor and glory, Father, Son, and Holy Spirit,
One God, now and forever. **Amen.**

THE LORD’S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

as we forgive those who trespass against us.
 And lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

THE BREAKING OF BREAD

The bread is broken. Silence is kept.

Fraction Anthem

Cantor, then All



We who are many are one bo - dy, for we all share in the one bread.

Cantor



We break this bread to share in the Bo-dy of Christ.

All



We who are many are one bo - dy, for we all share in the one bread.

The Invitation

From a sermon by St. Augustine

Presider Behold what you are;
People **May we become what we receive.**

THE COMMUNION

Anthem "Wondrous Love" trad. hymn, *Southern Harmony*, 1835
 arr. Paul J. Christiansen (1914-1997)

What wondrous love is this, O my soul! What wondrous love is this, O my soul,
 That caused the Lord of life to bear the heavy cross, what wondrous love is this, O my soul!

What wondrous love is this, O my soul, what wondrous love is this, O my soul,
 That Christ should lay aside his crown for my soul! What wondrous love is this, O my soul!

THE POST-COMMUNION PRAYER

Presider Let us pray.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

Presider Bow down before the Lord.

Look down with compassion, O Lord, upon this your people;
that, rightly observing this holy season, they may learn to know you
more fully, and to serve you with a more perfect will; through Christ
our Lord. **Amen.**

HYMN (*Sts. 1, 2, 4*)

“Lord, Whose Love in Humble Service”

BEACH SPRING



1 Lord, whose love in hum - ble ser - vice bore the weight of hu - man need,
2 Still your chil - dren wan - der home - less; still the hun - gry cry for bread;
3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing light
4 Called by wor - ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer - cy's per - fect deed:
still the cap - tives long for free - dom; still in grief we mourn our dead.
in its height and depth and great - ness dawns up - on our quick - ened sight,
to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor-ship not of voice a - lone, but heart;
As you, Lord, in deep com-pas-sion healed the sick and freed the soul,
mak - ing known the needs and bur-dens your com-pas-sion bids us bear,
hope and health, good - will and com-fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.
by your Spir - it send your pow - er to our world to make it whole.
stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.
that your ser-vants, Lord, in free - dom may your mer - cy know and live.

SENT FORTH TO THE WORLD

THE DISMISSAL

After the dismissal, the people respond **Thanks be to God.**

How do we deal with difficult Bible passages when we encounter them?

How do we deal with passages which historically have been used by others to vilify groups of people—passages that may seem to condone exclusion or condemnation of groups we may perceive as “other than us”? Everyone looks at scripture through a lens of some kind—a lens which will subsequently help shape the way they approach a given passage and ultimately interpret it.

We use the Baptismal Covenant as our lens, specifically “to seek and serve Christ in all persons,” and “to strive for justice and peace among all people.” (See the *Book of Common Prayer*, p. 304.) Through the Covenant, we understand how we are called to follow Christ and approach the difficult biblical passages with this knowledge in mind.

Why use incense in worship?

Incense has a long history in Christianity, Judaism and other religions. It adds our noses to the multi-sensory experience of worship. The psalmist expresses the symbolism of incense and prayer: “Let my prayer rise like incense before you; the lifting up of my hands as the evening sacrifice.”

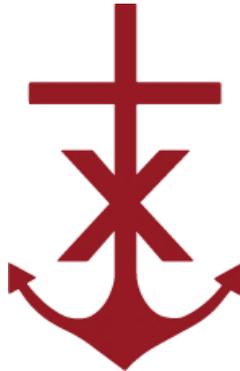
The clouds of incense represent cleansing and purification. The sweet smell suggests Christ's righteousness that covers sin. In some traditions, incense is used to honor holy things and holy people (the gathered people, that is, the body of Christ). The altar/table, the bread and wine, the ministers and the assembly may be “censed” as a way of showing their importance in the liturgy. Incense adds a festive accompaniment to processions, creating “holy clouds” and “holy smells” in the air.

The sweet smell of incense is a doorway to the holy in the same way that beautiful music, flowers, stained glass, or a room/building can lead us to ponder the mystery of God's presence. Incense in worship is an ancient practice that connects us to the Church around the world and through the ages.

Acknowledgements

Kyrie Eleison, setting by Kevin R. Hackett (b. 1956), from *Hymn Tunes Mass*, based on HERZLIEBSTER JESU, Johann Cruger (1598-1662), alt. © 1991, Celebration. Psalm 126, setting by Bruce Ford, from *Gradual Psalms for the RCL*, © 2007, Church Publishing, Inc. “When I Survey the Wondrous Cross,” Text: Isaac Watts (1674-1748). Tune: ROCKINGHAM, Edward Miller (1731-1807), adapt. Sanctus: from *New Plainsong Mass*, David Hurd (b. 1950). Fraction anthem: Mode 6 chant, based on *Ubi caritas*, adapt. David Hurd, © 1998, David Hurd. “Lord, Whose Love in Humble Service,” Text: Albert F. Bayly (1901-1984), © Oxford University Press. Tune: BEACH SPRING, *The Sacred Harp*, 1844. Scripture texts are from the New Revised Standard Version Bible, © 1989, by the Division of Christian Education of the National Council of Churches of Christ in the USA and used by permission. Music reprinted under OneLicense.net, license # A-720489.

*Welcome to the transformative power
of Christ's love;
if you're here, you belong!*



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