

# THE SECOND SUNDAY AFTER PENTECOST

Sunday 19 June 2022 ♦ 10:00 AM  
Grace Episcopal Church, Hinsdale, IL



## GATHERING TOGETHER

PRELUDE

*Andantino*

Harold Darke (1888-1976)

WELCOME

THE ACCLAMATION

*Presider* Blessed be God: Father, ✠ Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

*Presider* Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit, that we may perfectly love you,  
and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN OF PRAISE

"O For a Thousand Tongues to Sing"

AZMON

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!  
 2 and spread through all the earth a - broad the hon - ors of thy Name.  
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
 be now and ever given  
 by saints below and saints above,  
 the Church in earth and heaven.

## THE COLLECT OF THE DAY

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE WORD OF GOD

### THE FIRST READING

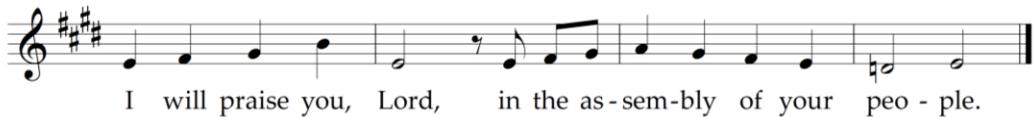
Isaiah 65:1-9

**I** was ready to be sought out by those who did not ask,  
 to be found by those who did not seek me.  
 I said, "Here I am, here I am,"  
 to a nation that did not call on my name.  
 I held out my hands all day long to a rebellious people,

who walk in a way that is not good,  
following their own devices;  
a people who provoke me  
to my face continually,  
sacrificing in gardens  
and offering incense on bricks;  
who sit inside tombs,  
and spend the night in secret places;  
who eat swine's flesh,  
with broth of abominable things in their vessels;  
who say, "Keep to yourself,  
do not come near me, for I am too holy for you."  
These are a smoke in my nostrils,  
a fire that burns all day long.  
See, it is written before me:  
I will not keep silent, but I will repay;  
I will indeed repay into their laps  
their iniquities and their ancestors' iniquities together,  
says the Lord;  
because they offered incense on the mountains  
and reviled me on the hills,  
I will measure into their laps  
full payment for their actions.  
Thus says the Lord:  
As the wine is found in the cluster,  
and they say, "Do not destroy it,  
for there is a blessing in it,"  
so I will do for my servants' sake,  
and not destroy them all.  
I will bring forth descendants from Jacob,  
and from Judah inheritors of my mountains;  
my chosen shall inherit it,  
and my servants shall settle there.

The Word of the Lord. **Thanks be to God.**

## Response



My vows I will pay before those who fear God.  
 The poor shall eat and shall have their fill.  
 Those who seek the Lord shall praise the Lord.  
 May their hearts live for ever and ever! *Response*

All the earth shall remember and return to the Lord,  
 All families of the nations shall bow down in awe.  
 They shall bow down in awe, all the mighty of the earth,  
 All who must die and go down to the dust. *Response*

My soul shall live for God and my children too shall serve.  
 They shall tell of the Lord to generations yet to come;  
 Declare to those unborn, the faithfulness of God.  
 "These things the Lord has done." *Response*

## THE SECOND READING

Galatians 3:23-29

**N**ow before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

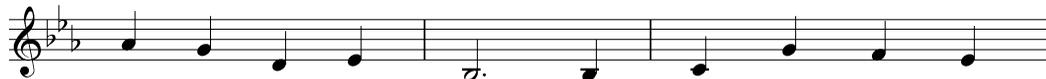
The Word of the Lord. **Thanks be to God.**

*Silence for reflection is kept.*

*The people stand, as able, to sing the Sequence Hymn.*



1 Dear Lord and Fa - ther of man - kind, for -  
 2 In sim - ple trust like theirs who heard, be -  
 3 O Sab - bath rest by Gal - i - lee! O  
 4 Drop thy still dews of qui - et - ness, till  
 5 Breathe through the heats of our de - sire thy



1 give our fool - ish ways! Re - clothe us in our  
 2 side the Syr - ian sea, the gra - cious call - ing  
 3 calm of hills a - bove, where Je - sus knelt to  
 4 all our striv - ings cease; take from our souls the  
 5 cool - ness and thy balm; let sense be dumb, let



1 right - ful mind, in pur - er lives thy ser - vice find, in  
 2 of the Lord, let us, like them, with - out a word, rise  
 3 share with thee the si - lence of e - ter - ni - ty in -  
 4 strain and stress, and let our or - dered lives con - fess the  
 5 flesh re - tire; speak through the earth - quake, wind, and fire, O



1 deep - er rev - erence, praise, in deep - er rev - erence, praise.  
 2 up and fol - low thee, rise up and fol - low thee.  
 3 ter - pret - ed by love! in - ter - pret - ed by love!  
 4 beau - ty of thy peace, the beau - ty of thy peace.  
 5 still, small voice of calm, O still, small voice of calm.

## THE GOSPEL

Luke 8:26-39

*Preacher* The Holy Gospel of our Savior Jesus Christ according to Luke.  
*People* **Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down

before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

*Preacher*      The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

## REFLECTION

Chris Pierce

## THE AFFIRMATION OF FAITH

*The Apostles' Creed*

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## THE PRAYERS OF THE PEOPLE – FORM VI

*Reader* In peace we pray to you, Lord God.

*Silence*

For all people in their daily life and work; **for our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world; **for all who work for justice, freedom, and peace.**

For the just and proper use of your creation; **for the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble; **for those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God; **for all who proclaim the Gospel, and all who seek the Truth.**

For Michael, our Presiding Bishop; Paula, our Bishop-Elect; Chilton, our Assisting Bishop; and for all bishops and other ministers; **for all who serve God in the Church.**

For the special needs and concerns of this congregation. *(pause)* Hear us, Lord; **for your mercy is great.**

We thank you, Lord, for all the blessings of this life. *(pause)* We will exalt you, O God; **and praise your name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom. *(pause)* Lord, let your lovingkindness be upon them; **who put their trust in you.**

*Presider* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## THE CONFESSION AND ABSOLUTION

*Presider* Let us confess our sins against God and our neighbor.

*Silence is kept.*

*All* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you,  
forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit  
keep you in eternal life. **Amen.**

## THE PEACE

*Presider* The peace of Christ be always with you. **And also with you.**

# THE HOLY COMMUNION

## THE OFFERTORY

### Offertory Sentence

*With joy, we give thanks to God for all who support this community of love and faith.  
Your gifts truly do continue the mission and ministries of Grace Church.*

*If you wish to give electronically, please scan the QR code  
or follow the link to our electronic giving platform.*



<http://www.gracehinsdale.org/give>

### Offertory Anthem

“Thou Wilt Keep Him in Perfect Peace”

S. S. Wesley (1810-1876)

Thou wilt keep him in perfect peace, whose mind is stayed on thee.  
The darkness is no longer with thee, but the night is as clear as the day.  
The darkness and the light to thee are both alike.  
God is light and in him is no darkness at all.  
O let my soul live, and it shall praise thee.  
For thine is the kingdom, the power, and the glory forevermore.

### The Iona Invitation

This is the table, not of the Church but of Jesus Christ.  
It is made ready for those who love him and who want to love him more.

So come, you who have much faith and you who have little;  
you who have been here often  
and you who have not been here for a long time or ever before;  
you who have tried to follow and you who have failed.

Come, not because the Church invites you;  
it is Christ, and he invites you to meet him here.

## THE GREAT THANKSGIVING

*Presider* *People*  
The Lord be with you. And al - so with you.

*Presider* *People*  
Lift up your hearts. We lift them to the Lord.

*Presider*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -





**Communion Anthem**

“O How Sweet, O Lord”

Healey Willan (1880-1968)

O how sweet, O Lord, is thy Spirit;  
for thou hast shown thy sweetness unto thy children:  
thou hast given them most wondrous Bread from heaven:  
thou fillest the hungry with good things,  
and the rich thou sendest empty away.

**THE POST-COMMUNION PRAYER**

*Presider* Let us pray.

*All* **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**THE BLESSING**

**HYMN**

“God of Grace, and God of Glory”

CWM RHONDDA

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
 From the fears that long have bound us free our hearts to faith and praise:  
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this  
 grant us wis - dom, grant us cour - age, for the liv - ing of these  
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.  
 days, for the liv - ing of these days.  
 goal, lest we miss thy king - dom's goal.  
 dore, serv - ing thee whom we a - dore.

## SENT FORTH TO THE WORLD

### THE DISMISSAL

*The preacher offers a dismissal, then the people respond*

**Thanks be to God. Alleluia, alleluia.**

### POSTLUDE

Postlude in the 18<sup>th</sup> Century Style

Eric Thiman (1900-1975)

## **How do we deal with difficult Bible passages when we encounter them?**

How do we deal with passages which historically have been used by others to vilify groups of people—passages that may seem to condone exclusion or condemnation of groups we may perceive as “other than us”? Everyone looks at scripture through a lens of some kind—a lens which will subsequently help shape the way they approach a given passage and ultimately interpret it.

We use the Baptismal Covenant as our lens, specifically “to seek and serve Christ in all persons,” and “to strive for justice and peace among all people.” (See the *Book of Common Prayer*, p. 304.) Through the Covenant, we understand how we are called to follow Christ and approach the difficult biblical passages with this knowledge in mind.

## **Why use incense in worship?**

Incense has a long history in Christianity, Judaism and other religions. It adds our noses to the multi-sensory experience of worship. The psalmist expresses the symbolism of incense and prayer: “Let my prayer rise like incense before you; the lifting up of my hands as the evening sacrifice.”

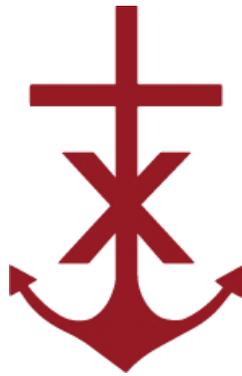
The clouds of incense represent cleansing and purification. The sweet smell suggests Christ's righteousness that covers sin. In some traditions, incense is used to honor holy things and holy people (the gathered people, that is, the body of Christ). The altar/table, the bread and wine, the ministers and the assembly may be “censed” as a way of showing their importance in the liturgy. Incense adds a festive accompaniment to processions, creating “holy clouds” and “holy smells” in the air.

The sweet smell of incense is a doorway to the holy in the same way that beautiful music, flowers, stained glass, or a room/building can lead us to ponder the mystery of God's presence. Incense in worship is an ancient practice that connects us to the Church around the world and through the ages.

## **ACKNOWLEDGMENTS**

Psalm 22, setting by Michel Guimont, © 1998, 2002, GIA Publications, Inc. Sanctus: setting by Richard Proulx (1937-2010), © 1971, 1977, GIA Publications, Inc. Great Amen: setting by McNeil Robinson (1943-2015), © 1984, Theodore Presser, Inc. “O God, Unseen, Yet Always Near,” Text: Edward Osler (1798-1863). Tune: ST. FLAVIAN, from *Day's Psalter*, 1562. “Holy, Holy, Holy,” Text: Reginald Heber (1783-1826), alt. Tune: NICÆA, John Bacchus Dykes (1823-1876). The Scripture texts are from the New Revised Standard Version Bible, © 1989, by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. Music reprinted under OneLicense.net, license # A-720489.

*Welcome to the transformative power  
of Christ's love;  
if you're here, you belong!*



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