

THE SEVENTH SUNDAY AFTER PENTECOST

Sunday 24 July 2022 • 10:00 AM

Grace Episcopal Church, Hinsdale, IL



GATHERING TOGETHER

PRELUDE

Antiphon V (Opus 18, no. 5)

Marcel Dupré (1886-1971)

WELCOME

THE ACCLAMATION

Presider Blessed be God: Father, ✠ Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN OF PRAISE

“Awake, My Soul, and with the Sun”

MORNING HYMN



1 A - wake, my soul, and with the sun thy
2 Lord, I my vows to thee re - new; dis -
3 Di - rect, con - trol, sug - gest, this day, all
4 Praise God, from whom all bless - ings flow; praise



dai - ly stage of du - ty run; shake off dull sloth, and
 perse my sins as morn - ing dew; guard my first springs of
 I de - sign, or do, or say; that all my pow'rs, with
 him, all crea - tures here be - low; praise him a - bove, ye



joy - ful rise to pay thy morn - ing sac - ri - fice:
 thought and will, and with thy - self my spi - rit fill.
 all their might, in thy sole glo - ry may u - nite.
 heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

THE FIRST READING

Genesis 18:20-32

The Lord said to Abraham, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know."

So the men turned from there, and went toward Sodom, while Abraham remained standing before the Lord. Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the

place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" And the Lord said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." Abraham answered, "Let me take it upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." Then he said, "Oh do not let the Lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." He said, "Let me take it upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." Then he said, "Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

The Word of the Lord. **Thanks be to God.**

THE PSALM

Psalm 138

Response



I thank you, Lord, with all my heart, you have heard the words of my mouth.
In the presence of the angels I will bless you. I will adore before your holy temple. *Response*

I thank you for your faithfulness and love which excel all we ever knew of you.
On the day I called, you answered; you increased the strength of my soul. *Response*

The LORD is high yet looks on the lowly and the haughty God knows from afar.
Your love, O LORD, is eternal, discard not the work of your hands. *Response*

THE SECOND READING

Colossians 2:6-15

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human

tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

The Word of the Lord. **Thanks be to God.**

The people stand, as able, to sing the Sequence Hymn.

SEQUENCE HYMN

“Lord, Teach Us How to Pray”

ST. THOMAS



1 Lord, teach us how to pray as once the twelve you taught,
 2 Lord, teach us how to pray when hearts are dull and dead,
 3 Lord, teach us how to pray when cares dis - tract the mind.
 4 Lord, teach us how to pray; re - kin - dle faith's bright flame,
 5 Lord, teach us how to pray; re - mind us day by day



for we can nev - er find the words to praise you as we ought.
 or when we feel no thirst for you and faith, once firm, has fled.
 Help us to wait in qui - et - ness, a calm - er spir - it find.
 un - til our faith leaps up a - gain to speak and praise your name.
 that you wait ea - ger - ly to hear be - fore we think to pray.

THE GOSPEL

Luke 11:1-13

Preacher
People

The Holy Gospel of our Savior Jesus Christ according to Luke.
Glory to you, Lord Christ.

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name.
Your kingdom come.
Give us each day our daily bread.
And forgive us our sins,
for we ourselves forgive everyone indebted to us.
And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

Preacher The Gospel of the Lord.
People **Praise to you, Lord Christ.**

REFLECTION

The Rev. Sandra Castillo

THE AFFIRMATION OF FAITH

The Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.

On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS OF THE PEOPLE – FORM VI

Reader In peace we pray to you, Lord God.

Silence

For all people in their daily life and work; **for our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world; **for all who work for justice, freedom, and peace.**

For the just and proper use of your creation; **for the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble; **for those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God; **for all who proclaim the Gospel, and all who seek the Truth.**

For Michael, our Presiding Bishop; Paula, our Bishop-Elect; Chilton, our Assisting Bishop; and for all bishops and other ministers; **for all who serve God in the Church.**

For the special needs and concerns of this congregation. (*pause*) Hear us, Lord; **for your mercy is great.**

We thank you, Lord, for all the blessings of this life. *(pause)* We will exalt you, O God; **and praise your name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom. *(pause)* Lord, let your lovingkindness be upon them; **who put their trust in you.**

Presider O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.

Silence is kept.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you,
forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit
keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of Christ be always with you. **And also with you.**

THE HOLY COMMUNION

THE OFFERTORY

Offertory Sentence

*With joy, we give thanks to God for all who support this community of love and faith.
Your gifts truly do continue the mission and ministries of Grace Church.*

*If you wish to give electronically, please scan the QR code
or follow the link to our electronic giving platform.*



<http://www.gracehinsdale.org/give>

The Iona Invitation

This is the table, not of the Church but of Jesus Christ.
It is made ready for those who love him and who want to love him more.

So come, you who have much faith and you who have little;
you who have been here often
and you who have not been here for a long time or ever before;
you who have tried to follow and you who have failed.

Come, not because the Church invites you;
it is Christ, and he invites you to meet him here.

THE GREAT THANKSGIVING

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho-
san - na in the high - est, ho - san - na in the high - est.

Presider Holy and gracious Father: In your infinite love you made us for yourself; And when we had fallen into sin and become subject to evil and death,

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The bread is broken. Silence is kept.

Fraction Anthem

Presider Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

The Invitation

From a sermon by St. Augustine

Presider Behold what you are;
People **May we become what we receive.**

THE COMMUNION

*All are welcome to receive Communion, including children.
Gluten-free wafers are available upon request.
Those who prefer to receive a blessing may cross their arms over their chest.*



1 E - ter - nal Spi - rit of the liv - ing Christ,
 2 Come, pray in me the prayer I need this day;
 3 Come with the vi - sion and the strength I need



I know not how to ask or what to say;
 help me to see your pur - pose and your will—
 to serve my God, and all hu - man - i - ty;



I on - ly know my need, as deep as life,
 where I have failed, what I have done a - miss;
 ful - fill - ment of my life in love out - poured—



and on - ly you can teach me how to pray.
 held in for - giv - ing love, let me be still.
 my life in you, O Christ, your love in me.

THE POST-COMMUNION PRAYER

Presider Let us pray.

All **Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

THE BLESSING

HYMN

“The Spirit Sends Us Forth to Serve”

RICHMOND



1 The Spi - rit sends us forth to serve; we go in
2 We go to com - fort those who mourn and set the
3 We go to be the hands of Christ, to scat - ter
4 Then let us go to serve in peace, the gos - pel



Je - sus' name to bring glad tid - ing
bur - dened free; where hope is dim, to
joy like seed and, all our days, to
to pro - claim, God's Spi - rit has em -



to the poor, God's fa - vor to pro - claim.
share a dream and help the blind to see.
cher - ish life, to do the lov - ing deed.
pow - ered us; we go in Je - sus' name.

SENT FORTH TO THE WORLD

THE DISMISSAL

The preacher offers a dismissal, then the people respond

Thanks be to God. Alleluia, alleluia.

POSTLUDE

Allegro and Presto on RICHMOND

Paul Bouman (1918-2019)

How do we deal with difficult Bible passages when we encounter them?

How do we deal with passages which historically have been used by others to vilify groups of people—passages that may seem to condone exclusion or condemnation of groups we may perceive as “other than us”? Everyone looks at scripture through a lens of some kind—a lens which will subsequently help shape the way they approach a given passage and ultimately interpret it.

We use the Baptismal Covenant as our lens, specifically “to seek and serve Christ in all persons,” and “to strive for justice and peace among all people.” (See the *Book of Common Prayer*, p. 304.) Through the Covenant, we understand how we are called to follow Christ and approach the difficult biblical passages with this knowledge in mind.

Why use incense in worship?

Incense has a long history in Christianity, Judaism and other religions. It adds our noses to the multi-sensory experience of worship. The psalmist expresses the symbolism of incense and prayer: “Let my prayer rise like incense before you; the lifting up of my hands as the evening sacrifice.”

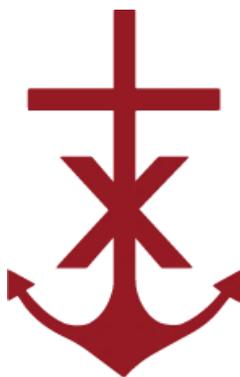
The clouds of incense represent cleansing and purification. The sweet smell suggests Christ's righteousness that covers sin. In some traditions, incense is used to honor holy things and holy people (the gathered people, that is, the body of Christ). The altar/table, the bread and wine, the ministers and the assembly may be “censed” as a way of showing their importance in the liturgy. Incense adds a festive accompaniment to processions, creating “holy clouds” and “holy smells” in the air.

The sweet smell of incense is a doorway to the holy in the same way that beautiful music, flowers, stained glass, or a room/building can lead us to ponder the mystery of God's presence. Incense in worship is an ancient practice that connects us to the Church around the world and through the ages.

ACKNOWLEDGMENTS

“Awake, My Soul, and with the Sun,” Text: Thomas Ken (1637-1711), alt. Tune: MORNING HYMN, melody Hippolyte Barthélémon (1741-1808). Psalm 38: setting by Michel Guimont (b. 1950), © 1998, 2002, GIA Publications, Inc. “Lord, Teach Us How to Pray,” Text: Herman G. Stuempfle (1923-2007), © 2000, GIA Publications, Inc. Tune: ST. THOMAS (Williams), Aaron Williams (1731-1776). *Land of Rest* mass setting: American folk melody; arr. Marcia Pruner. “Eternal Spirit of the Living Christ” Text: Frank von Christierson (1900-1996), © 1976, The Hymn Society of America. Tune: FLENTGE, Carl F. Schalk (1929-2021). “The Spirit Sends Us Forth to Serve,” Text: © 1993, Delores Dufner, OSB (b. 1939), admin. OCP Publications. Tune: RICHMOND, attr. Thomas Haweis (1734-1820). The Scripture texts are from the New Revised Standard Version Bible, © 1989, by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. Music reprinted under OneLicense.net, license # A-720489.

*Welcome to the transformative power
of Christ's love;
if you're here, you belong!*



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