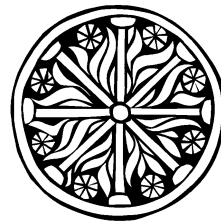


THE TWENTIETH SUNDAY AFTER PENTECOST

Sunday 23 October 2022 ♦ 10:00 AM

Grace Episcopal Church, Hinsdale, IL



GATHERING TOGETHER

PRELUDE

WELCOME

HYMN

“Let All Mortal Flesh Keep Silent” (*Stanzas 1 and 2*)

PICARDY

Instrumental introduction

Let all mortal flesh keep silence,
and with fear and trembling stand;
ponder nothing earthly-minded,
for with blessing in his hand
Christ our God to earth descendeth,
our full homage to demand.

Instrumental interlude

King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords in human vesture,
in the Body and the Blood
he will give to all the faithful
his own self for heavenly food.

Instrumental conclusion

THE ACCLAMATION

Presider Blessed be God: Father, ✠ Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE COLLECT OF THE DAY

Presider Let us pray.
Almighty and everlasting God, increase in us the gifts of faith, hope,
and charity; and, that we may obtain what you promise, make us love
what you command; through Jesus Christ our Lord, who lives and reigns
with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

THE FIRST READING

Sirach 35:12-17

Give to the Most High as he has given to you,
and as generously as you can afford.
For the Lord is the one who repays,
and he will repay you sevenfold.
Do not offer him a bribe, for he will not accept it
and do not rely on a dishonest sacrifice;
for the Lord is the judge,
and with him there is no partiality.
He will not show partiality to the poor;
but he will listen to the prayer of one who is wronged.
He will not ignore the supplication of the orphan,
or the widow when she pours out her complaint.

The Word of the Lord. **Thanks be to God.**

Response



- 1 How dear to me is your dwelling, O Lord of hosts!
My soul has a desire and longing for the courts of the Lord;
my heart and my flesh rejoice in the living God.
- 2 The sparrow has found her a house
and the swallow a nest where she may lay her young;
by the side of your altars, O Lord of hosts, my King and my God. *Response*
- 3 Happy are they who dwell in your house!
they will always be praising you.
- 4 Happy are the people whose strength is in you!
whose hearts are set on the pilgrims' way. *Response*
- 5 Those who go through the desolate valley will find it a place of springs,
for the early rains have covered it with pools of water.
- 6 They will climb from height to height,
and the God of gods will reveal himself in Zion. *Response*

THE SECOND READING

2 Timothy 4:6-8, 16-18

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

The Word of the Lord. **Thanks be to God.**

Preschool- and elementary-aged children are invited to process to **Children's Chapel**.

The people stand, as able, to sing the Gospel Acclamation.

GOSPEL ACCLAMATION



THE GOSPEL

Luke 18:9-14

Preacher The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

Preacher The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Gospel Acclamation is repeated by all.

REFLECTION

Chaplain Leslie Hunter
Holy Family Ministries

THE AFFIRMATION OF FAITH

The Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS OF THE PEOPLE – FORM VI

Reader In peace we pray to you, Lord God.

Silence

For all people in their daily life and work; **for our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world; **for all who work for justice, freedom, and peace.**

For the just and proper use of your creation; **for the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble; **for those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God; **for all who proclaim the Gospel, and all who seek the Truth.**

For Michael, our Presiding Bishop; Paula, our Bishop; and for all bishops and other ministers; **for all who serve God in the Church.**

For the special needs and concerns of this congregation. (*pause*) Hear us, Lord; **for your mercy is great.**

We thank you, Lord, for all the blessings of this life. *(pause)* We will exalt you, O God; **and praise your name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom. *(pause)* Lord, let your lovingkindness be upon them; **who put their trust in you.**

Presider O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.

Silence is kept.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you,
forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit
keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of Christ be always with you. **And also with you.**

THE HOLY COMMUNION

THE OFFERTORY

Offertory Sentence

*With joy, we give thanks to God for all who support this community of love and faith.
Your gifts truly do continue the mission and ministries of Grace Church.*

*If you wish to give electronically, please scan the QR code
or follow the link to our electronic giving platform.*



<http://www.gracehinsdale.org/give>

Instrumental Meditation

The Iona Invitation

This is the table, not of the Church but of Jesus Christ.
It is made ready for those who love him and who want to love him more.

So come, you who have much faith and you who have little;
you who have been here often
and you who have not been here for a long time or ever before;
you who have tried to follow and you who have failed.

Come, not because the Church invites you;
it is Christ, and he invites you to meet him here.

THE GREAT THANKSGIVING

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Presider Holy and gracious Father: In your infinite love you made us for yourself; And when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

Presider We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us

also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The bread is broken. Silence is kept.

Fraction Anthem

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

The Invitation

From a sermon by St. Augustine

Presider Behold what you are;
People **May we become what we receive.**

THE COMMUNION

*All are welcome to receive Communion, including children.
Gluten-free wafers are available upon request.
Those who prefer to receive a blessing may cross their arms over their chest.*

Instrumental Meditation

“Peace Piece”

Bill Evans

THE POST-COMMUNION PRAYER

Presider Let us pray.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

HYMN

“Amazing Grace! How Sweet the Sound”

NEW BRITAIN

Instrumental introduction

Amazing grace! how sweet the sound,
that saved a wretch like me!
I once was lost but now am found,
was blind but now I see.

Instrumental interlude

'Twas grace that taught my heart to fear,
and grace my fears relieved;
how precious did that grace appear
the hour I first believed!

Instrumental conclusion

SENT FORTH TO THE WORLD

THE DISMISSAL

The preacher offers a dismissal, then the people respond

Thanks be to God. Alleluia, alleluia.

POSTLUDE

"Peace Piece"

Bill Evans

*Special thanks and a hearty welcome
to our guest instrumentalists!*

INSIGHT JAZZ ENSEMBLE

Randy Fini – *bass*
Dan Price – *trumpet*
Kevin Pritchett – *piano, vocals*
Datu Ramel – *guitar*

How do we deal with difficult Bible passages when we encounter them?

How do we deal with passages which historically have been used by others to vilify groups of people—passages that may seem to condone exclusion or condemnation of groups we may perceive as “other than us”? Everyone looks at scripture through a lens of some kind—a lens which will subsequently help shape the way they approach a given passage and ultimately interpret it.

We use the Baptismal Covenant as our lens, specifically “to seek and serve Christ in all persons,” and “to strive for justice and peace among all people.” (See the *Book of Common Prayer*, p. 304.) Through the Covenant, we understand how we are called to follow Christ and approach the difficult biblical passages with this knowledge in mind.

Why use incense in worship?

Incense has a long history in Christianity, Judaism and other religions. It adds our noses to the multi-sensory experience of worship. The psalmist expresses the symbolism of incense and prayer: “Let my prayer rise like incense before you; the lifting up of my hands as the evening sacrifice.”

The clouds of incense represent cleansing and purification. The sweet smell suggests Christ's righteousness that covers sin. In some traditions, incense is used to honor holy things and holy people (the gathered people, that is, the body of Christ). The altar/table, the bread and wine, the ministers and the assembly may be “censed” as a way of showing their importance in the liturgy. Incense adds a festive accompaniment to processions, creating “holy clouds” and “holy smells” in the air.

The sweet smell of incense is a doorway to the holy in the same way that beautiful music, flowers, stained glass, or a room/building can lead us to ponder the mystery of God's presence. Incense in worship is an ancient practice that connects us to the Church around the world and through the ages.

ACKNOWLEDGMENTS

“Let All Mortal Flesh Keep Silence,” Text: Liturgy of St. James, paraph. Gerard Moultrie (1829-1885). Tune: PICARDY, French carol, 17th century. Psalm 84, response by David Clark Isele. Gospel Acclamation, Great Amen by Kevin Pritchett. “Amazing Grace! How Sweet the Sound” Text: John Newton (1725-1807), alt. Tune: NEW BRITAIN, from *Virginia Harmony*, 1831. The Scripture texts are from the New Revised Standard Version Bible, © 1989, by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. Music reprinted under OneLicense.net, license # A-720489.

Holy Family Ministries

Our Mission

We provide opportunities for children in Chicago's underserved neighborhoods to excel academically, grow spiritually, expand life experiences, and become effective leaders.



PROGRAMS

Holy Family School — A faith-based Kindergarten through 8th

Little Learners Academy Preschool — A preschool and child care center.

Adventures in Learning — Ambitious enrichment programming in the out-of-school hours.

The Peace Exchange — is a leadership development and violence prevention program for Chicago teens.

ENDORSED BY



Holy Family Ministries holds **Charity Navigators'** 4-star rating, their highest rating, indicating that Holy Family Ministries outperforms most other charities in America.

GuideStar, the world's largest source of information on nonprofit organizations has awarded Holy Family Ministries a Platinum Seal of Transparency, their highest level of recognition.



For more information about sponsoring a student or to schedule a visit to our school—please contact:

Cynthia Schmidt, Outreach Director

Holy Family Ministries—Business Office

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www.hfm.org



About Holy Family...

Did you know?

The greatest chance for a child to rise out of poverty is through education.

Challenges That Our Children Face

Poverty: Families of our students have some of the lowest incomes in the country, but these parents proudly pay 25% of the cost for their children to attend our programs. Every parent has “skin in the game.”

Crime: The Holy Family Ministries Center is located in the Harrison Police District ranked highest among all 23 Chicago Police Districts in the total number of crimes, with violent crimes almost 2 times the Chicago mean, homicides almost 3 times, and drug abuse crimes almost 6 times.

Education: The three closest public high schools to Holy Family have a combined average graduation rate below 50%. The mean composite ACT score of these schools range from 14.2 to 15.4 (vs 20.8 for the State of IL).

The News from Holy Family is Exciting

Every teacher is trained to recognize and respond to children who are experiencing trauma at home or in their neighborhood. Holy Family is positioned to give comfort, provide safety, and teach coping skills so that each child can focus, learn and thrive.



100% of our 8th grade graduates in the past 10 years enrolled in private, selective enrollment, and charter high schools, rather than attending the struggling neighborhood high schools.

GENEROUS GIFTS FROM DONORS MAKE THE FOLLOWING POSSIBLE

Academic Achievement - EVERY child receives tuition assistance

STEM Activities (Science, Technology, Engineering, & Mathematics)

Tutoring

SUMMER CAMP

Athletics

Counseling

High School Placement

MUSIC PROGRAM

COLLEGE AWARENESS

*Welcome to the transformative power
of Christ's love;
if you're here, you belong!*



GRACE EPISCOPAL CHURCH AND ACADEMY

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