

THE FIFTH SUNDAY IN LENT

Sunday 26 March 2023 ♦ 10:00 AM
Grace Episcopal Church, Hinsdale, IL



GATHERING TOGETHER

PRELUDE

Choral Dorien

Jehan Alain (1911-1940)

WELCOME

HYMN

“Glory Be to Jesus”

WEM INS LEIDENSTAGEN

1 Glo - ry be to Je - sus, who in bit - ter pains
2 Grace and life e - ter - nal in that blood I find,
3 Blest through end - less a - ges be the pre - cious stream
4 Oft as earth ex - ult - ing wafts its praise on high,
5 Lift ye then your voic - es; swell the might - y flood;

1 poured for me the life - blood from his sa - cred veins!
2 blest be his com - pas - sion in - fi - nite - ly kind!
3 which from sin and sor - row doth the world re - deem!
4 an - gel hosts, re - joic - ing, make their glad re - ply.
5 loud - er still and loud - er praise the pre - cious blood.

THE ACCLAMATION

Presider

Bless the Lord who forgives all our sins:

People

God's mercy endures for ever.

Presider Jesus said, "The first commandment is this: Hear, O Israel:
The Lord our God is the only Lord.
Love the Lord your God with all your heart, with all your soul,
with all your mind, and with all your strength.
The second is this: Love your neighbor as yourself.
There is no other commandment greater than these."

All kneel or stand, as able.

CONFESSION OF SIN AND ABSOLUTION

Presider Let us confess our sins to God.

Silence is kept.

All **God of all mercy, we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us, the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.**

Presider Almighty God have mercy on you,
forgive you all your sins through the grace of Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit
keep you in eternal life. **Amen.**

THE KYRIE ELEISON



All stand for the Collect.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

THE FIRST READING

Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit

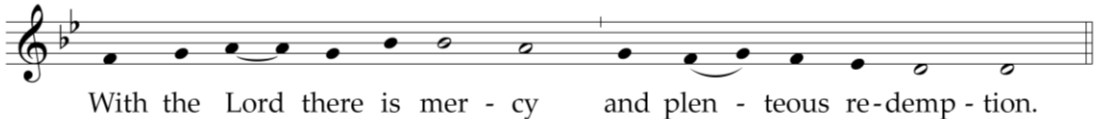
within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

The Word of the Lord. **Thanks be to God.**

THE PSALM

Psalm 130

Response



- 1 Out of the depths have I called to you, O Lord; Lord, hear my voice;
let your ears consider well the voice of my supplication.
- 2 If you, Lord, were to note what is done amiss, O Lord, who could stand?
- 3 For there is forgiveness with you; therefore you shall be feared. *Response*
- 4 I wait for the Lord; my soul waits for him; in his word is my hope.
- 5 My soul waits for the Lord, more than watchmen for the morning,
more than watchmen for the morning. *Response*
- 6 O Israel, wait for the Lord, for with the Lord there is mercy;
- 7 With him there is plenteous redemption,
and he shall redeem Israel from all their sins. *Response*

THE SECOND READING

Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord. **Thanks be to God.**

Refrain

Glo-ry to you, O Word of God, Lord Je-sus Christ.

Verse (*sung by cantor/choir*)

I am the resurrection and the life; whoever believes in me will never die. (Jn 11:25, 26)

THE GOSPEL

John 11:1-45

Preacher The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of

him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Preacher The Gospel of the Lord.
People **Praise to you, Lord Christ.**

HOMILY

The Rev'd Jason Parkin

THE AFFIRMATION OF FAITH

The Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS OF THE PEOPLE – Form 2

The Book of Common Prayer

During the silence after each bidding, the People offer their own prayers, either silently or aloud.

Reader I ask your prayers for God's people throughout the world;
for our bishops: Michael and Paula; for this gathering;
and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations;
and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed,
and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge
of God. Pray that they may find and be found by God.

Silence

I ask your prayers for the departed. Pray for those who have died.

Silence

Members of the congregation may ask for the prayers or thanksgivings of those present

I ask your prayers for _____.

I ask your thanksgiving for _____.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have the grace to glorify Christ in our own day.

Silence

Presider Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

THE PEACE

Presider The peace of Christ be always with you. **And also with you.**

THE HOLY COMMUNION

THE OFFERTORY

Offertory Sentence

*With joy, we give thanks to God for all who support this community of love and faith.
Now more than ever, your gifts truly do continue the mission and ministries of Grace Church.*

*If you wish to give electronically, please scan the QR code
or follow the link to our electronic giving platform.*



<http://www.gracehinsdale.org/give>

Offertory Anthem

“Jesu, Grant Me This, I Pray” arr. Edward Bairstow (1874-1946)

Jesu, grant me this, I pray, ever in thy heart to stay;
let me ever more abide hidden in thy wounded side.

If the evil one prepare, or the world, a tempting snare,
I am safe when I abide in thy heart and wounded side.

If the flesh, more dangerous still, tempt my soul to deeds of ill,
naught I fear when I abide in thy heart and wounded side.

Death will come to me one day; Jesu, cast me not away:
dying let me still abide in thy heart and wounded side. Amen.

Iona Invitation

This is the table, not of the Church but of Jesus Christ.
It is made ready for those who love him and who want to love him more.

So come, you who have much faith and you who have little;
You who have been here often
and you who have not been for a long time or ever before;
You who have tried to follow and you who have failed;

Come, not because the Church invites you;
It is Christ, and he invites you to meet him here.

THE GREAT THANKSGIVING

The musical notation consists of two staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is divided into two parts: the first part is labeled 'Presider' and the second part is labeled 'People'. The lyrics are: 'The Lord be with you. And al - so with you.' The second staff is also divided into two parts: 'Presider' and 'People'. The lyrics are: 'Lift up your hearts. We lift them to the Lord.'

Presider

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples, and said,
“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

After supper he took the cup of wine;
and when he had given thanks, he gave it to them, and said,
“Drink this, all of you: This is my Blood of the new Covenant,
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of
all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts
that they may be the Sacrament of the Body of Christ and his Blood
of the new Covenant. Unite us to your Son in his sacrifice, that we may be
acceptable through him, being sanctified by the Holy Spirit. In the
fullness of time, put all things in subjection under your Christ, and bring
us to that heavenly country where, with the Blessed Virgin Mary and all
your saints, we may enter the everlasting heritage of your sons and
daughters; through Jesus Christ our Lord, the firstborn of all creation, the
head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit
all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD’S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
 hallowed be thy Name,**

thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF BREAD

The bread is broken. Silence is kept.

Fraction Anthem

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

The Invitation

From a sermon by St. Augustine

Presider Behold what you are;
People **May we become what we receive.**

THE COMMUNION

*All are welcome to receive Communion, including children.
Gluten-free wafers are available upon request.
Those who prefer to receive a blessing may cross their arms over their chest.*

You are invited to the Chapel to receive healing or other prayers for yourself or on behalf of others.

1 When I sur - vey the won - drous cross where the young
 2 For - bid it, Lord, that I should boast, save in the
 3 See, from his head, his hands, his feet sor - row and
 4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I
 cross of Christ, my God: all the vain things that
 love flow min - gled down! Did e'er such love and
 of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

THE POST-COMMUNION PRAYER

Presider Let us pray.

All Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries

that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

A SOLEMN PRAYER FOR THE FIFTH SUNDAY OF LENT

Presider Bow down before the Lord.

Look with compassion, O Lord, upon this your people;
 that, rightfully observing this holy season,
 they may learn to know you more fully,
 and to serve you with a more perfect will;
 through Christ our Lord. **Amen.**

HYMN

"Awake, O Sleeper"

AZMON



1 A - wake, O sleep - er, rise from death, and Christ shall give you light;
 2 To us on earth Christ came to bring from sin and fear re - lease,
 3 There is one bod - y and one hope, one Spir - it and one call,
 4 Then walk in love and Christ has loved, who died that he might save;
 5 For us Christ lived, for us he died, and con - quered in the strife.



so learn his love, its length and breadth, its full - ness, depth, and height.
 to give the Spir - it's u - ni - ty, the ver - y bond of peace.
 one Lord, one faith, and one bap - tism, one God who made us all.
 with kind and gen - tle hearts for - give as God in Christ for - gave.
 A - wake, a - rise, go forth in faith, and Christ shall give you life.

SENT FORTH TO THE WORLD

THE DISMISSAL

After the dismissal, the people respond **Thanks be to God.**

How do we deal with difficult Bible passages when we encounter them?

How do we deal with passages which historically have been used by others to vilify groups of people—passages that may seem to condone exclusion or condemnation of groups we may perceive as “other than us”? Everyone looks at scripture through a lens of some kind—a lens which will subsequently help shape the way they approach a given passage and ultimately interpret it.

We use the Baptismal Covenant as our lens, specifically “to seek and serve Christ in all persons,” and “to strive for justice and peace among all people.” (See the *Book of Common Prayer*, p. 304.) Through the Covenant, we understand how we are called to follow Christ and approach the difficult biblical passages with this knowledge in mind.

Acknowledgements

“Glory Be to Jesus,” Text: Italian, 18th cent.; tr. Edward Caswall (1814-1878), alt. Tune: WEM INS LEIDENSTAGEN, Friedrich Filitz (1804-1860). Kyrie Eleison, setting by Kevin R. Hackett (b. 1956), from *Hymn Tunes Mass*, based on HERZLIEBSTER JESU, Johann Cruger (1598-1662), alt. © 1991, Celebration. Psalm 130: response by Bruce Ford. Gospel acclamation: Richard Proulx (1937-2010), © 1975, GIA Publications, Inc. Sanctus and Fraction Anthem: from *New Plain Song Mass*, David Hurd (b. 1950). “When I Survey the Wondrous Cross,” Text: Isaac Watts (1674-1748). Tune: ROCKINGHAM, Edward Miller (1731-1807), adapt. “Awake, O Sleeper,” Text: F. Bland Tucker (1895-1984), © 1980, Augsburg Publishing House. Tune: AZMON, Carl G. Gläser (1784-1829). Scripture texts are from the New Revised Standard Version Bible, © 1989, by the Division of Christian Education of the National Council of Churches of Christ in the USA and used by permission. Music reprinted under OneLicense.net, license # A-720489.

*Welcome to the transformative power
of Christ's love;
if you're here, you belong!*



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